

**ELLOUGHTON-CUM-BROUGH TOWN COUNCIL  
MINUTES OF A VILLAGE ENVIRONMENT COMMITTEE MEETING  
HELD ON WEDNESDAY 11 FEBRUARY 2015  
AT THE TOWN COUNCIL OFFICE, 60 WELTON ROAD, BROUGH**

**Present:** Councillors Credland, Davis, Duckles, T. Galbraith (Chairman), Mrs. Galbraith and Ms. Rowe (Vice-Chairman) and Scaife

**Public Forum:** Several members of the public attended to volunteer for and discuss plans for a litter picking scheme.

1. **APOLOGIES FOR ABSENCE** – None

2. **TO ACCEPT MINUTES OF THE VILLAGE ENVIRONMENT MEETING HELD ON 26 NOVEMBER 2014**

It was proposed by Councillor Mrs. Galbraith seconded by Councillor Ms. Rowe and agreed unanimously that the minutes of the meeting held on 26 November 2014 be signed as a true and accurate record of the meeting.

3. **DECLARATIONS OF INTERESTS**

No declarations of interest received.

4. **ELLOUGHTON-CUM-BROUGH IN BLOOM**

Tony Galbraith gave a brief report on a forthcoming fundraising event.

5. **STREET FURNITURE**

5.1 **Salt Bins** - Following recent icy weather, the Town Council have placed a request to ERYC for salt bins to be placed along Welton Road and Welton Low Road approaches to the traffic lights at the bridge above the A63.

Discussion also took place at the problems encountered during icy conditions at Lowerdale. It was also agreed unanimously that the Town Council provide a saltbin within the next financial year at Lowerdale public open space. To be installed prior to next winter.

5.2 **Seats** - It was agreed unanimously to use the remaining money left in the budget to refurbish 3 seats at the corner of Centurion Way.

5.3 **Parish Paths Grant** – Councillor Galbraith confirmed the grant will be available.

6. **PLAY AREAS**

Nothing to report.

7. **OPEN SPACES**

7.1 **Email received from Welton Resident expressing concern at traffic problems and dog walkers in Welton**– Noted

7.2 **Broken fencing along Welton Low Road** – Deputy Town Clerk to contact ERYC

8. **VILLAGE ENVIRONMENT BUDGETS 2014/15** – noted.

9. **DATE OF NEXT MEETING** – Wednesday 8 April 2015

Signed as a True and Accurate Record by the Chairman ..... Date .....