

**ELLOUGHTON-CUM-BROUGH TOWN COUNCIL
MINUTES OF AN EVENTS AND PUBLICITY COMMITTEE MEETING
HELD ON WEDNESDAY 9 MAY 2018
AT THE TOWN COUNCIL OFFICE, 60 WELTON ROAD**

Public Participation:

Members Present: Councillors Mrs. Brogden (Chairman), Credland, Mrs. Duckles, Mrs. Galbraith (Vice-Chairman), T. Galbraith, Luckraft and Muzaffar

1. **TO ACCEPT APOLOGIES FOR ABSENCE**
2. **TO ACCEPT DECLARATIONS OF INTEREST RELATING TO ITEMS ON THE AGENDA**
No declarations received
3. **TO ACCEPT THE MINUTES OF THE ARTS, PUBLICITY & FUNDRAISING COMMITTEE MEETING HELD ON 14 MARCH 2018**
It was proposed by Councillor Credland, seconded by Councillor Muzaffar and agreed unanimously that the minutes of the meeting held on 14 March, 2018 be signed as a true and accurate record of the meeting.
4. **TO DECIDE ON MATTERS RELATING TO THE PETUARIA PRESS**
Discussion took place with regards to having the Petuaria Press delivered once again, however both Councillor Mrs. Brogden and the Deputy Clerk had tried to source delivery companies but had been unsuccessful. It was suggested to approach local voluntary groups and the Members and Deputy Clerk are to make further enquiries.
5. **TO CONSIDER MATTERS RELATING TO THE ARTS AND PHOTOGRAPHY EXHIBITION**
The Art and Photography exhibition had once again been a success. A small profit was made and it was proposed by Councillor Mrs. Brogden, seconded by Councillor Mrs. Galbraith and agreed unanimously that this be carried forward to the Christmas Tree Festival.
6. **TO CONSIDER MATTERS RELATING TO THE PETUARIA AWARDS**
Discussion took place regarding the Petuaria Awards Ceremony. Feedback had been noted that it was a community award, however only 7 people from the community had been invited. This was a valid comment and the Members felt this should be addressed in the future. Suggestions was put forward to hosting the event alternately between the Art Exhibition and the Christmas Tree Festival.
7. **TO DECIDE ON MATTERS RELATING TO THE CHRISTMAS TREE FESTIVAL**
The Christmas Tree Festival is to take place on Saturday 1st December 2018.
8. **TO NOTE BUDGET EXPENDITURE FOR 2017/18 – Noted.**
9. **TO NOTE THE DATE OF THE NEXT MEETING – Wednesday 11 July 2018**

Signed as a True and Accurate Record by the Chairman Date